

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2016

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 103**, STRATEGIC WORKFORCE INVESTMENTS, by Senator A. Millner.

Respectfully,

Lincoln Fillmore Committee Chair

Voting: 7-0-0

1 SB0103.SC1.wpd rhunter/RMH VA/TAS 2/2/16 3:30 pm

Bill Number

Action Class

